

St. Jude Maronite Catholic Church

MASS TIMES

Saturday Vigil - 5:30 p.m.
Sunday: 9:15 a.m. & 11:15 a.m.
Daily Mass
Tuesday - 6:15 p.m. • Friday - 12:15 p.m.

HOLY DAYS OF OBLIGATION

as noted



ADORATION OF THE BLESSED SACRAMENT

Every 3rd Saturday at 5:00 p.m.
(1/2 hour before 5:30 p.m. mass)

VENERATION OF ST. CHARBEL'S RELIC

Every 3rd
Saturday & Sunday
at all scheduled masses.



PARISH OFFICE HOURS

Monday - 9 a.m. - 1 p.m.
Wednesday - 9 a.m. - noon
Friday - 10 a.m. - 1 p.m.
Tuesday, Thursday & weekends Closed



BAPTISM

Call the Parish Office for information.

MATRIMONY

Arrangements with the Pastor must be made at least six months in advance. One of the parties must be registered in the Parish & attending mass for at least 3 months.

MARONITE CHRISTIAN FORMATION

(Religious Education)
Begins in September

RECONCILIATION

Saturdays before the 5:30 p.m. mass

COMMUNION FOR THE SICK

Please call the Parish Office at 407-363-7405.



FATHER ELIE ABI CHEDID, PASTOR

Office Manager/Secretary - Barbara Fidler

Accompanist - Sharon Luhrs

Bulletin Editor - Diane Manhire



MOTHER'S DAY
6TH SUNDAY
OF THE RESURRECTION

MAY 9-10, 2026

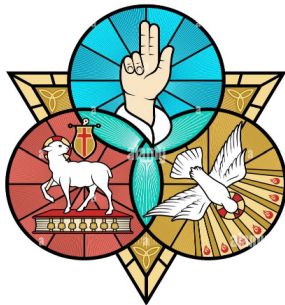
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THIS WEEK'S REFLECTION

The Ascension of Jesus is the Christian teaching found in the New Testament that the resurrected Jesus was taken up to heaven in His resurrected body, [Acts 1:9-11] in the presence of eleven of his apostles, occurring 40 days after the resurrection. In the biblical narrative, an angel tells the watching disciples that Jesus' second coming will take place in the same manner as His ascension.

The Ascension of Jesus is professed in the Nicene Creed and in the Apostles' Creed. The Ascension implies Jesus' humanity being taken into Heaven. The Feast of the Ascension, celebrated on the 40th day of Easter, is one of the chief feasts of the Christian year. The feast dates back at least to the later 4th century, as is widely attested.

The account of Jesus ascending bodily into the clouds is given fully only in the Acts of the Apostles, but is briefly described also in the Gospel of Luke 24:50-53 and in the ending of Mark 16 at 16:19. It is believed to be the completion of his earthly mission and the beginning of his rule in heaven. *Historically, the Ascension of the Lord is celebrated 40 days after Easter Sunday on the Thursday in the sixth week of Easter. In the last decade, there has been a shift in the U.S. to celebrate the Ascension on the seventh Sunday of Easter.*



O Most Pure Virgin Mary conceived without sin, from the very first instant, you were entirely Immaculate. O Glorious Mary, full of grace, you are the Mother of My God – the Queen of Angels and of men. I humbly venerate you as the chosen mother of My Savior, Jesus Christ.



MASS INTENTIONS

Sat. May 9
5:30 p.m.

✿ **MOTHER'S DAY WEEKEND** ✿
+ NAMES PLACED ON THE ALTAR

Sun. May 10
9:15 a.m.

+ NAMES PLACED ON THE ALTAR

Sun. May 10
11:15 a.m.

+ NAMES PLACED ON THE ALTAR

Tue. May 12
6:15 p.m.

+ SI IN THANKSGIVING TO ST. JUDE THADDEUS
FOR PERSONAL INTERCESSIONS
BY SUE BARTLEY

Fri. May 15
12:15 p.m.

+ SPECIAL INTENTIONS FOR THE SMITH FAMILIES
BY JOHN & GLORIA SMITH

Sat. May 16
5:30 p.m.

+ SPECIAL INTENTIONS FOR THE HEALTH OF
THE ARNOLD FAMILY BY BARBARA FIDLER

Sun. May 17
9:15 a.m.

+ FR. ELIE'S SPECIAL INTENTIONS

Sun. May 17
11:15 a.m.

+ JOHN LOVE RIP BY SHEILA LOVE

WEEKLY COLLECTION

for the weekend of MAY 1-2, 2026

Sunday Collection	\$2,922.00
Second Collection/Our Lady of Lebanon	328.00
Candles/Gifts	34.00
Donations	1.11
Total Collection	\$3,285.11

32 envelopes used 242 in attendance
Pay Pal donations \$150 not reflected in above recap

Second Collection - Operational Maintenance

† † † † † † † † † †

"Yesterday is gone. Tomorrow has not yet come.
We have only today. Let us begin."

BISHOP'S APPEAL UPDATE

As of this weekend, total donations are \$3,301
leaving a shortfall of \$8,699 to meet our \$12,000
Bishop's Appeal assessment.
Thank you to all who have donated.

OUR NEW CHURCH WEBSITE IS UP AND RUNNING..
PLEASE VISIT

stjudemaronitecatholicchurch.com

You can donate through the website by clicking "donations"
in the right top corner or use your envelopes.



Treasure

Where your treasure is,
there your heart will be also

Matthew 6:21

OUR MISSION

"As a faith community we preserve the rich spiritual heritage of the Maronite Church, its Liturgy, Spirituality, Culture and Aramaic "Syriac" language of Christ. We share this mission of the Universal Catholic Church by being a caring and welcoming family, inviting all who are seeking closeness with God to share this rich heritage and traditions with us. All are welcome".

WELCOME! We're so glad you're here. We hope you find the love of Christ in our worship and fellowship. To register at St. Jude Parish, please complete the information on the form found at the entrance to the church and put it in the collection basket or drop it off at the parish office.



MEMORIALS

To sponsor a religious gift in memory/honor of your loved one or for a special intention, please call the parish office
Memorials & Special Intentions - \$50 each/month

CURRENT SPONSORS 2026

ALTAR CANDLE SPONSORS

- † **May** - For all mothers, grandmothers and godmothers of the Winterling and Glinowiecki families by Barbara Fidler
- † **Aug thru Oct** - Joseph G. Hanna RIP by Joseph M. Hanna

SANCTUARY LAMP SPONSORS

- † **May thru July & Dec** - Joseph G. Hanna RIP by Joseph M. Hanna
- † **Aug thru Nov** - Available

ALTAR BREAD & WINE SPONSORS

- † **May thru Dec** - Dr. Ziad & Eddy Mattar & family Special Intentions

CHARCOAL & INCENSE SPONSORS

- † **May thru July** - Special Intentions by Dr. Fouad and Rosalind Hajjar and family
- † **Aug thru Oct** - Special Intentions by Amine and Paula Harb and the family
- † **Nov** - Joseph G. Hanna RIP by Joseph M. Hanna

SPECIAL INTENTIONS

- † **May** - Available

**"Her children rise up and call her blessed;
her husband also, and he praises her: 'Many
women have done excellently,
but you surpass them all.'"**

Proverbs 31:28-29

ST. CHARBEL RELIC VENERATION



The veneration of the St. Charbel relic will be held every 3rd Saturday and Sunday of the month at all the Masses 5:30, 9:15 and 11:15 unless otherwise noted. Fr. Elie will also do a special blessing at the end of the Mass and anointing with the St. Charbel oil.



BLESSED SACRAMENT ADORATION

will be held every 3rd Saturday of the month at 5:00 p.m.
(1/2 hour before the 5:30 Mass).



Each year, the Holy Father asks for our prayers for a specific intention each month. You are invited to answer the Holy Father's request and to join with many people worldwide in praying for this intention each month.

MAY INTENTION

THAT EVERYONE MIGHT HAVE FOOD

Let us pray that everyone, from large producers to small consumers, be committed to avoid wasting food, and to ensure that everyone has access to quality food.



FATHER'S DAY



If you would like to remember your father, grandfather godfather, etc. - living or deceased, please write their names on an envelope & drop it in the collection basket with your donation or mail to the parish. Their names will be put on the altar during the masses on

Father's Day, the weekend of June 20-21.

Submit your names by June 14.



PRAYER FOR LEBANON

God of refuge, hear our prayer as we hold the people of Lebanon in our hearts and implore Your protection and peace. In Your mercy, bring comfort to those who mourn, healing to those who are injured, shelter to those who are homeless sustenance to those who hunger. Give strength to those who are working to rebuild shattered lives, and protect those who have fled homes to find safety. Lead us in Your ways so that together we may bring the light of new hope wherever there is destruction and despair. We ask this through Christ our Lord. Amen.

✿ MOTHER'S DAY REMEMBRANCES 2026 ✿

IN HONOR OF

- ✠ Shelly Jones, Lea Elmore, Jennifer Fidler, Linda Austen, Diane Manhire, Gloria Smith and all living mothers of the Winterling & Glinowiecki families by Barbara Fidler
- ✠ Donna Smith, Cathy Smith, Lisa M. Hobbs, Nicol Smith, Sandie Landis and Kelly Scott by John & Gloria Smith
- ✠ All living mothers of St. Jude parish by Fr. Elie

IN MEMORY OF

- ✠ Eva Betts, Helen Gibbons, Grace Smith, Ruza Skunza and Elizabeth McCain by John & Gloria Smith
- ✠ Anna, Helen and Clara Winterling, Mary Ann Glinowiecki, Sophie Grampp and all deceased mothers of the Winterling & Glinowiecki families by Barbara Fidler
- ✠ Margaret (mother) & Margaret & Judith (grandmothers) by Bill Hinshaw
- ✠ Otilie Raczycki and Eliss Schmidhuber by Helga Kahl
- ✠ Hanan Massamiri and Souad Massamiri by Majed and Carole Farah
- ✠ All deceased mothers of St. Jude Parish by Fr. Elie

✠ “God doesn’t look at how much we do, but with how much love we do it.”

✠ “Let us always meet each other with a smile, for the smile is the beginning of love.”

✠ “Some people come in our life as blessings. Some come in your life as lessons.”

✠ Yesterday is gone. Tomorrow has not yet come. We have only today. Let us begin.”

✠ “Every time you smile at someone, it is an action of love, a gift to that person, a beautiful thing.”

✠ “Kind words can be short and easy to speak, but their echoes are truly endless.”



St. Mother Teresa



Saint Louis de Montfort wrote:

“If you say the Rosary faithfully until death, I do assure you that, in spite of the gravity of your sins ‘you shall receive a never-fading crown of glory. If you say the Holy Rosary devoutly every day until death for the purpose of knowing the truth and obtaining



contrition and pardon for your sins, devotion to Holy Mary is the easiest, safest, fastest, most secure, and surest path to Jesus and to our own salvation.

If you can do nothing else, resolve to say the Rosary everyday.”



ST. JUDE PRAYER REQUEST

Many parishioners need our prayers.

Pray for the sick of our parish.

Pray for the souls of our faithful departed.

Whenever two or three of you come together in My name, I am there with you.

Matt 18:20



“We have not only to be called Christians, but to BE Christians.”

St. Ignatius of Antioch



✠ TRADITIONALLY, CATHOLIC PRAYERS ✠

ADORATION:
Praising God

PETITION:
Asking God for a favor

CONTRITION:
Asking for God's forgiveness

THANKSGIVING:
Showing God gratitude



“But the only thing that is important is, Am I loving God and growing holy every day?”

Mother Angelica

The Lord’s Prayer in Aramaic

A-boun D’bsh-my-o Nit-Ka-Dash Shmok Ti-Te Mal-kou-tok Neh-wey Zeb-yo-nok
 Eye-ka-no Dbsh-my-o of Bar-ho. Hab-lan Lah-mo Dsum-ko-nan Yaw-mo-no
 wash-bok-lan how-bine wah-to-hine eye-ka-no dof-hnan shba-ken Le-ha-you-bine
 Lo Te-lam Lnes-you-no E-lou Fa-soun men bi-sho me-tool de-di-lo-key
 Mal-kou-to we-hay-lo we-tesh-boh-to lee o-lam ol-meen A-meen

THE MAGNIFICAT

My soul magnifies the Lord
And my spirit rejoices in God my Savior;
Because He has regarded the lowliness of His
handmaid;
For behold, henceforth all generations shall call me
blessed;
Because He who is mighty has done great things for
me,
and holy is His name;
And His mercy is from generation to generation on
those who fear Him.
He has shown might with His arm,
He has scattered the proud in the conceit of their
heart.
He has put down the mighty from their thrones,
and has exalted the lowly.
He has filled the hungry with good things,
and the rich He has sent away empty.
He has given help to Israel, his servant, mindful of
His mercy
Even as he spoke to our fathers, to Abraham and to
his posterity forever.



*One of the most important differences
between **MERCY** and **GRACE** is that **MERCY** is a
matter of justice
whereas **GRACE** is **NOT** a matter of justice.*

DIVINE MERCY - Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ,
in atonement for our sins and those of the whole world.
For the sake of His sorrowful passion, have mercy on me and on the whole world.



PRAY FOR VOCATIONS: *Blessed be God, the Father,
who chose shepherds after his own heart;
Blessed be the Beloved Son, who entrusted the
service of His Mysteries to them; Blessed be the Holy
Life Giving Spirit, who sanctifies their offerings.*

ANIMA CHRISTI

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O Good Jesus, hear me.
Within your wounds hide me.
Permit me not to be separated from you.
From the wicked foe, defend me.
At the hour of my death, call me and bid me come to you
That with your saints I may praise you
For ever and ever. Amen.



Prayer for Persecuted Christians

O Lord, Heavenly Father,
We call upon you to protect all Christians who are being
persecuted for the sake of Your Son,
Our Lord Jesus Christ!
Come to their aid in their desperation and deliver them
from all evil which seeks to destroy them because of
You!
Awaken our nation to their cries and help them in
whatever ways!
Awaken all Christians to the plight of their brothers and
sisters that they might give them material help, spiritual
prayers and affect a change in politics to their benefit!
Give us the strength to fight religious discrimination and
persecution!
Grant rest to all the souls of those who have died
profession You, Father, Son, and Holy Spirit!

SAINT MICHAEL THE ARCHANGEL

defend us in battle.
Be our safeguard against the wickedness and snares
of the devil.
May God rebuke him, we humbly pray; and do
Thou, O Prince of the Heavenly Host, by the Divine Power
of God, cast into hell Satan and all the evil spirits who roam
throughout the world seeking the ruin of souls.



6TH SUNDAY OF THE RESURRECTION

Romans 10:1-13 Righteousness Based on Faith Brothers and Sisters: My heart's desire and prayer to God for them is that they may be saved. I can testify that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they have not submitted to God's righteousness. For Christ is the end of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." Praise be to God always!

Luke 24:36-48 The Appearance to the Disciples in Jerusalem The Evangelist writes: While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you — that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. This is the truth. Peace be with you.

NEXT WEEK'S READINGS: Eph 1:15-23 The Church as Christ's Body & John 13:31-35 The New Commandment



DAILY READINGS

Mon: Phil 3:1-12 & John 11:1-16

Tues: Phil 3:13-21 & John 11:17-31

Wed: Phil 4:1-7 & John 11:32-44

Thurs: Acts 1:1-14 & Mark 16:15-20

Fri: Phil 4:8-14 & John 3:12-15

Sat: Phil 4:15-23 & John 14:1-6

Maronite Information: <http://www.maronite-heritage.com/>

O Lord,

you are the pleasing oblation,
who offered yourself for us.
You are the forgiving Sacrifice
who offered yourself to your Father
You are the High Priest,
who offered yourself as the Lamb,
Through your mercy,
may our prayer rise like incense
which we offer to your Father through you.
To you be glory forever.

*One of the most important differences
between **MERCY** and **GRACE** is that **MERCY** is a matter of justice
whereas **GRACE** is NOT a matter of justice.*



For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you." Mt 17:20

6TH SUNDAY OF THE RESURRECTION

SPANISH

Lectura de la carta a los Romanos (10: 1-13) / Dígnate Bendecir Padre

Hermanos, mi mayor deseo y lo que pido en mi oración a Dios es que ellos se salven. Yo atestiguo en favor de ellos que tienen celo por Dios, pero un celo mal entendido.

Porque desconociendo la justicia de Dios y tratando de afirmar la suya propia, rehusaron someterse a la justicia de Dios, ya que el término de la Ley es Cristo, para justificación de todo el que cree.

Moisés, en efecto, escribe acerca de la justicia que proviene de la Ley: "El hombre que la practique vivirá por ella".

En cambio, la justicia que proviene de la fe habla así: No digas en tu corazón: ¿Quién subirá al cielo?, esto es, para hacer descender a Cristo.

O bien: ¿Quién descenderá al Abismo?, esto es, para hacer subir a Cristo de entre los muertos. ¿Pero qué es lo que dice la justicia?: La palabra está cerca de ti, en tu boca y en tu corazón, es decir la palabra de la fe que nosotros predicamos.

Porque si confieras con tu boca que Jesús es el Señor y crees en tu corazón que Dios lo resucitó de entre los muertos, serás salvado.

Con el corazón se cree para alcanzar la justicia, y con la boca se confiesa para obtener la salvación.

Así lo afirma la Escritura: "El que cree en él, no quedará confundido".

Porque no hay distinción entre judíos y los que no lo son: todos tienen el mismo Señor, que colma de bienes a quienes lo invocan. Ya que todo el que invoque el nombre del Señor se salvará. Gloria a Dios por siempre.

Evangelio

Evangelio segun San Lucas (24:36-48)

Todavía estaban hablando de esto, cuando Jesús se apareció en medio de ellos y les dijo: «La paz esté con ustedes».

Atónitos y llenos de temor, creían ver un espíritu, pero Jesús les preguntó: «¿Por qué están turbados y se les presentan esas dudas?

Miren mis manos y mis pies, soy yo mismo. Tóquenme y vean. Un espíritu no tiene carne ni huesos, como ven que yo tengo».

Y diciendo esto, les mostró sus manos y sus pies.

Era tal la alegría y la admiración de los discípulos, que se resistían a creer. Pero Jesús les preguntó: «¿Tienen aquí algo para comer?».

Ellos le presentaron un trozo de pescado asado; él lo tomó y lo comió delante de todos.

Después les dijo: «Cuando todavía estaba con ustedes, yo les decía: Es necesario que se cumpla todo lo que está escrito de mí en la Ley de Moisés, en los Profetas y en los Salmos».

Entonces les abrió la inteligencia para que pudieran comprender las Escrituras,

y añadió: «Así está escrito: el Mesías debía sufrir y resucitar de entre los muertos al tercer día, y comenzando por Jerusalén, en su Nombre debía predicarse a todas las naciones la conversión para el perdón de los pecados.

Ustedes son testigos de todo esto. Esta es la verdad/la paz sea con vosotros.

PORTUGUESE

Leitura da carta de São Paulo aos Romanos (10, 1-13) / Padre, sua bênção.

Irmãos, o desejo do meu coração e a súplica que faço a Deus em favor deles, é que se salvem. Pois eu dou testemunho de que eles têm zelo por Deus, mas um zelo pouco esclarecido. Eles desconhecem a justiça de Deus e procuram afirmar a sua própria justiça e, assim, não se submetem à justiça de Deus. Pois o fim da Lei é Cristo, para que todo aquele que acredita se torne justo. Moisés assim descreve a justiça que vem da Lei: "Quem praticar os preceitos da Lei, viverá por meio deles." Mas a justiça que vem da fé diz o seguinte: "Não pergunte a si mesmo: 'Quem subirá ao céu?' Isto é: para fazer Cristo descer. Ou: 'Quem descerá ao abismo?' Isto é: para fazer Cristo subir dos mortos." Mas, afinal, o que diz a Escritura? "A palavra está perto de você, em sua boca e em seu coração." Isto é: a palavra da fé que nós pregamos. Pois se você confessa com a sua boca que Jesus é o Senhor, e acredita com seu coração que Deus o ressuscitou dos mortos, você será salvo. É acreditando de coração que se obtém a justiça, e é confessando com a boca que se chega à salvação. De fato, a Escritura diz: "Todo aquele que acredita nele, não será confundido." Não há distinção entre judeu e grego, pois ele é o Senhor de todos, rico para com todos aqueles que o invocam. Porque todo aquele que invoca o nome do Senhor, será salvo. Glória a Deus para sempre.

Evangelho

Leitura do evangelho segundo Lucas (24: 36-48).

Ainda estavam falando, quando Jesus apareceu no meio deles e disse: "A paz esteja com vocês." Espantados e cheios de medo, pensavam estar vendo um espírito. Então Jesus disse: "Por que vocês estão perturbados, e por que o coração de vocês está cheio de dúvidas? Vejam minhas mãos e meus pés: sou eu mesmo. Toquem-me e vejam: um espírito não tem carne e ossos, como vocês podem ver que eu tenho." E dizendo isso, Jesus mostrou as mãos e os pés. E como eles ainda não estivessem acreditando, por causa da alegria e porque estavam espantados, Jesus disse: "Vocês têm aqui alguma coisa para comer?" Eles ofereceram a Jesus um pedaço de peixe grelhado. Jesus pegou o peixe e o comeu diante deles. Jesus disse: "São estas as palavras que eu lhes falei, quando ainda estava com vocês: é preciso que se cumpra tudo o que está escrito a meu respeito na Lei de Moisés, nos Profetas e nos Salmos." Então Jesus abriu a mente deles para entenderem as Escrituras. E continuou: "Assim está escrito: 'O Messias sofrerá e ressuscitará dos mortos no terceiro dia, e no seu nome serão anunciados a conversão e o perdão dos pecados a todas as nações, começando por Jerusalém'. E vocês são testemunhas disso. Que a paz esteja com vocês. Essa é a verdade. Que a paz esteja com vocês.