

St. Jude Maronite Catholic Church

MASS TIMES

Saturday Vigil - 5:30 p.m.
Sunday: 9:15 a.m. & 11:15 a.m.
Daily Mass
Tuesday - 6:15 p.m. • Friday - 12:15 p.m.

HOLY DAYS OF OBLIGATION

as noted



ADORATION OF THE BLESSED SACRAMENT

Every 3rd Saturday at 5:00 p.m.
(1/2 hour before 5:30 p.m. mass)

VENERATION OF ST. CHARBEL'S RELIC

Every 3rd
Saturday & Sunday
at all scheduled masses.



PARISH OFFICE HOURS

Monday - 9 a.m. - 1 p.m.
Wednesday - 9 a.m. - noon
Friday - 10 a.m. - 1 p.m.
Tuesday, Thursday & weekends Closed



BAPTISM

Call the Parish Office for information.

MATRIMONY

Arrangements with the Pastor must be made at least six months in advance. One of the parties must be registered in the Parish & attending mass for at least 3 months.

MARONITE CHRISTIAN FORMATION

(Religious Education)
Begins in September

RECONCILIATION

Saturdays before the 5:30 p.m. mass

COMMUNION FOR THE SICK

Please call the Parish Office at 407-363-7405.



FATHER ELIE ABI CHEDID, PASTOR

Office Manager/Secretary - Barbara Fidler

Accompanist - Sharon Luhrs

Bulletin Editor - Diane Manhire



PENTECOST SUNDAY
MAY 23-34, 2026

5555 Dr. Phillips Blvd. • Orlando, FL 32819
407-363-7405 phone • 407-363-7793 fax
stjudemaronitecatholicchurch.com
stjudemaronitecatholicchurch@gmail.com
facebook.com/stjudemaronitecatholicchurch

THIS WEEK'S REFLECTION

This weekend, we celebrate the final feast in the Easter Season, the great feast of Pentecost. The word "Pentecost" means "Fifty Days" and marks seven weeks and one day after Easter. The Feast of Weeks in the Jewish calendar comes 50 days after Passover and celebrates the giving of the Law on Mount Sinai. Thus our feast has profound biblical roots and is regarded by many as the "Birthday of the Church" because on that first Christian Pentecost the Holy Spirit descended on the Apostles in the form of tongues of fire enabling them to be understood by people from all over the Jewish world. This signified the universality of the Church it also is a reversal of the Tower of Babel account in the book of Genesis where God "Confused the tongues" of the builders so that they could no longer understand one another. It also signifies a new creation where God the Holy Spirit dwells in the souls of believers empowering them and guiding them in their mission.

It was a transforming event for the Apostles. After the crucifixion of Our Lord they hid themselves "For fear of the Jews." Even after the resurrection they do not seem to have been greatly changed. After Pentecost, however, they were different men. Instead of being scared and hiding, they are proclaiming the Good News for all to hear and are prepared to take on the Sanhedrin. Poorly educated men were prepared to take on the whole spiritual authority in Judaism and when told to stop preaching respond, "We must obey God, not men!" They were prepared to die rather than deny Our Lord and all were martyred except the Beloved disciple who died of old age.

The coming of the Holy Spirit should be a transforming event for us as well. His Church. St Paul, speaking of the Church in his First Letter to the Corinthians, criticizes the "Spiritual Ones" for thinking that they were superior to the rest. He uses the analogy of the body and also points out that there are many gifts but one Spirit who gives them all and many types of service but the same Lord.

We at St Jude's should pause and ask ourselves if we have allowed the Holy Spirit to transform us. We should give thanks to God for all the gifts he has given us and consider our use of them. Have we been good stewards, using our gifts to benefit others especially our families, Church and local community or have we been selfish and used them only for our own benefit? Do we really make an effort to build our Church or do we leave it to others and then complain if things don't work out the way we want? Most importantly this weekend, are we going to give an inspiring example to our new members in our stewardship of time, talents and treasure or not?



"Yesterday is gone. Tomorrow has not yet come.
We have only today. Let us begin."



MASS INTENTIONS

Sat. May 23 5:30 p.m.	+ SPECIAL INTENTIONS FOR THE HEALTH OF ALL HOSPICE NURSES BY BARBARA FIDLER
Sun. May 24 9:15 a.m.	+ FR. ELIE'S SPECIAL INTENTIONS
Sun. May 24 11:15 a.m.	+ AFIFEE NADER ABI AOUN 40 DAY MEMORIAL MASS RIP BY HER SON JEAN AND DAUGHTER GIGI AND THEIR FAMILIES
Tue. May 26 6:15 p.m.	+ SPECIAL INTENTION PEACE IN THE MIDDLE EAST
Fri. May 29 12:15 p.m.	+ JOHN LOVE RIP BY SHEILA LOVE
Sat. May 30 5:30 p.m.	+ DEACON JACK MANHIRE HAPPY BIRTHDAY IN HEAVEN BY BARBARA FIDLER
Sun. May 31 9:15 a.m.	+ JEROME KAHL 2 YEAR ANNIVERSARY RIP BY HELGA KAHL
Sun. May 31 11:15 a.m.	+ SPECIAL INTENTIONS FOR ST. JUDE PARISH AND PARISHIONERS

WEEKLY COLLECTION

for the weekend of MAY 16-17, 2026

Sunday Collection	\$2,630.00
Second Collection/Catholic Missions	337.00
Candles/Gifts	61.00
Donations	261.11
Total Collection	\$3,289.11

31 envelopes used 276 in attendance
Pay Pal donations \$71 not reflected in above recap

Second Collection - Operational Maintenance

BISHOP'S APPEAL UPDATE

22 FAMILIES HAVE DONATED A TOTAL OF \$3,501 LEAVING A SHORTFALL OF \$8,499 TO MEET OUR \$12,000 ASSESSMENT. THE SHORTFALL WILL HAVE TO BE MET FROM PARISH FUNDS.

FYI: LAST YEAR'S TOTAL EXPENSES FOR THE PARISH WERE \$189,639.28 FOR 2025. EVERYDAY EXPENSES ARE ON THE RISE AND THIS DOES NOT INCLUDE UNEXPECTED EXPENSES FOR THE PARISH BUILDINGS AND GROUNDS. PLEASE EXAMINE WHAT YOU ARE CURRENTLY TITHING TO GOD'S PLACE OF WORSHIP AND IF YOU ARE ABLE TO INCREASE THE AMOUNT. ANY ADDED AMOUNT WOULD HELP TO DEFRAY COSTS FOR THE PARISH.

TO DONATE ONLINE, PLEASE VISIT
stjudemaronitecatholicchurch.com
You can donate through the website by clicking "donations" in the right top corner or use your envelopes.

OUR MISSION

"As a faith community we preserve the rich spiritual heritage of the Maronite Church, its Liturgy, Spirituality, Culture and Aramaic "Syriac" language of Christ. We share this mission of the Universal Catholic Church by being a caring and welcoming family, inviting all who are seeking closeness with God to share this rich heritage and traditions with us. All are welcome".

WELCOME! We're so glad you're here. We hope you find the love of Christ in our worship and fellowship. To register at St. Jude Parish, please complete the information on the form found at the entrance to the church and put it in the collection basket or drop it off at the parish office.



MEMORIALS

To sponsor a religious gift in memory/honor of your loved one or for a special intention, please call the parish office
Memorials & Special Intentions - \$50 each/month

CURRENT SPONSORS 2026

ALTAR CANDLE SPONSORS

- † **May** - For all mothers, grandmothers and godmothers of the Winterling and Glinowiecki families by Barbara Fidler
- † **Aug thru Oct** - Joseph G. Hanna RIP by Joseph M. Hanna

SANCTUARY LAMP SPONSORS

- † **May thru July & Dec** - Joseph G. Hanna RIP by Joseph M. Hanna
- † **Aug thru Nov** - Available

ALTAR BREAD & WINE SPONSORS

- † **May thru Dec** - Dr. Ziad & Eddy Mattar & family Special Intentions

CHARCOAL & INCENSE SPONSORS

- † **May thru July** - Special Intentions by Dr. Fouad and Rosalind Hajjar and family
- † **Aug thru Oct** - Special Intentions by Amine and Paula Harb and the family
- † **Nov** - Joseph G. Hanna RIP by Joseph M. Hanna

SPECIAL INTENTIONS

- † **May** - Available

TIME, TALENT, TREASURE

The Christian Stewardship concept is that we all have gifts from God, mainly **TIME, TALENT, and TREASURE.**

Consider sharing your time, talent, and treasure with our St. Jude Parish.
Give and it shall be given to you. Luke 6:38

ST. CHARBEL RELIC VENERATION



The veneration of the St. Charbel relic will be held every 3rd Saturday and Sunday of the month at all the Masses 5:30, 9:15 and 11:15 unless otherwise noted. Fr. Elie will also do a special blessing at the end of the Mass and anointing with the St. Charbel oil.



BLESSED SACRAMENT ADORATION

will be held every 3rd Saturday of the month at 5:00 p.m.
(1/2 hour before the 5:30 Mass).

Each year, the Holy Father asks for our prayers for a specific intention each month. You are invited to answer the Holy Father's request and to join with many people worldwide in praying for this intention each month.



MAY INTENTION

THAT EVERYONE MIGHT HAVE FOOD

Let us pray that everyone, from large producers to small consumers, be committed to avoid wasting food, and to ensure that everyone has access to quality food.

May God Bless



All Our Fathers

FATHER'S DAY

If you would like to remember your father, grandfather godfather, etc. - living or deceased, please write their names on an envelope & drop it in the collection basket with your donation or mail to the parish. Their names will be put on the altar during the masses on

Father's Day, the weekend of June 20-21.

Submit your names by June 14.



PRAYER FOR LEBANON

God of refuge, hear our prayer as we hold the people of Lebanon in our hearts and implore Your protection and peace. In Your mercy, bring comfort to those who mourn, healing to those who are injured, shelter to those who are homeless sustenance to those who hunger. Give strength to those who are working to rebuild shattered lives, and protect those who have fled homes to find safety. Lead us in Your ways so that together we may bring the light of new hope wherever there is destruction and despair. We ask this through Christ our Lord. Amen.

HOLY TRINITY PRAYER

Glory be to the Father,

Who by His almighty power and love created me, making me in the image and likeness of God.

Glory be to the Son,

Who by His Precious Blood delivered me from hell, and opened for me the gates of heaven.

Glory be to the Holy Spirit,

Who has sanctified me in the sacrament of Baptism, and continues to sanctify me

by the graces I receive daily from His bounty.

Glory be to the Three adorable Persons of the Holy Trinity, now and forever. Amen.

O most Holy Trinity, bless me with the gifts of the Holy Spirit. Please give me wisdom so that I may recognize the importance of others and keep God central in my life. Please, also, pray for me and my intentions (State your intentions here). With my voice and my heart, I glorify You, Father, Son and Holy Spirit.



Saint Louis de Montfort wrote:

“If you say the Rosary faithfully until death, I do assure you that, in spite of the gravity of your sins ‘you shall receive a never-fading crown of glory. If you say the Holy Rosary devoutly every day until death for the purpose of knowing the truth and obtaining

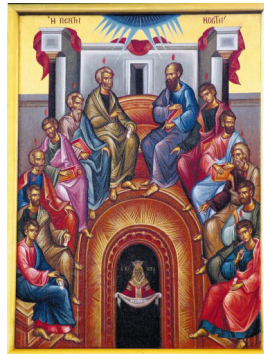


contrition and pardon for your sins, devotion to Holy Mary is the easiest, safest, fastest, most secure, and surest path to Jesus and to our own salvation.

If you can do nothing else, resolve to say the Rosary everyday.”

PENTECOST

A feast of the universal Church which commemorates the **Descent of the Holy Spirit upon the Apostles, fifty days after the Resurrection of Christ**, on the ancient Jewish festival called the “feast of weeks” or Pentecost (Exodus 34:22; Deuteronomy 16:10).



Pentecost. “Pfungsten” in German is the Greek for “the fiftieth” day after Easter.

PRAYER

O Lord Jesus Christ, Who, before ascending into heaven, didst promise to send the Holy Ghost to finish Thy work in the souls of Thy Apostles and Disciples, deign to grant the same Holy Spirit to me, that He may perfect in my soul the work of Thy grace and Thy love.

ST. JUDE PRAYER REQUEST

Many parishioners need our prayers.

Pray for the sick of our parish.

Pray for the souls of our faithful departed.

Whenever two or three of you come together in My name, I am there with you.

Matt 18:20



† TRADITIONALLY, CATHOLIC PRAYERS †

ADORATION:

Praising God

PETITION:

Asking God for a favor

CONTRITION:

Asking for God's forgiveness

THANKSGIVING:

Showing God gratitude



“We have not only to be called Christians, but to BE Christians.”

St. Ignatius of Antioch

The Lord's Prayer in Aramaic

A-boun D'bsh-my-o Nit-Ka-Dash Shmok Ti-Te Mal-kou-tok Neh-wey Zeb-yo-nok
Eye-ka-no Dbsh-my-o of Bar-ho. Hab-lan Lah-mo Dsum-ko-nan Yaw-mo-no
wash-bok-lan how-bine wah-to-hine eye-ka-no dof-hnan shba-ken Le-ha-you-bine
Lo Te-lam Lnes-you-no E-lou Fa-soun men bi-sho me-tool de-di-lo-key
Mal-kou-to we-hay-lo we-tesh-boh-to lee o-lam ol-meen A-meen

GIFTS OF THE HOLY SPIRIT

Wisdom: The ability to see and appreciate God's will in all things, and to make wise judgments in life.

Understanding: The capacity to grasp the deeper meaning of things, both spiritual and material.

Counsel: The gift to discern and make the right decisions in situations, often referred to as prudence.



Fortitude: The strength and courage to face difficulties and persevere in faith, even in the face of opposition.

Knowledge: The ability to know God and His will, and to apply that knowledge in daily life.

Piety: The gift to love God and others, and to be devoted to Him in worship and service.

Fear of God: The reverence and awe that we have for God, leading to a deep respect for His law and His will.

ANIMA CHRISTI

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O Good Jesus, hear me.
Within your wounds hide me.
Permit me not to be separated from you.
From the wicked foe, defend me.
At the hour of my death, call me and bid me come to you
That with your saints I may praise you
For ever and ever. Amen.



Prayer for Persecuted Christians

O Lord, Heavenly Father,
We call upon you to protect all Christians who are being
persecuted for the sake of Your Son,
Our Lord Jesus Christ!
Come to their aid in their desperation and deliver them
from all evil which seeks to destroy them because of
You!

Awaken our nation to their cries and help them in
whatever ways!

Awaken all Christians to the plight of their brothers and
sisters that they might give them material help, spiritual
prayers and affect a change in politics to their benefit!
Give us the strength to fight religious discrimination and
persecution!

Grant rest to all the souls of those who have died
profession You, Father, Son, and Holy Spirit!



DIVINE MERCY - Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

For the sake of His sorrowful passion, have mercy on me and on the whole world.



PRAY FOR VOCATIONS: *Blessed be God, the Father, who chose shepherds after his own heart; Blessed be the Beloved Son, who entrusted the service of His Mysteries to them; Blessed be the Holy Life Giving Spirit, who sanctifies their offerings.*

SAINT MICHAEL THE ARCHANGEL

defend us in battle.

Be our safeguard against the wickedness and snares of the devil.

May God rebuke him, we humbly pray; and do Thou, O Prince of the Heavenly Host, by the Divine Power of God, cast into hell Satan and all the evil spirits who roam throughout the world seeking the ruin of souls.



PENTECOST SUNDAY

Acts 2:1-21 The Coming of the Spirit/Peter's Speech at Pentecost

Brothers and Sisters: When the day of Pentecost had come, they were all together in one place. And Suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Alamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deed of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' Praise be to God always!

John 14:15-20 The Advocate

The Lord Jesus says: "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. This is the truth. Peace be with you.



DAILY READINGS

Mon: Acts 2:22-28 & John 3:5-8
Tues: Acts 2:29-39 & John 4:21-24
Wed: Acts 2:40-47 & John 7:37-39
Thurs: Acts 3:1-10 & John 14:1-7
Fri: Acts 3:11-21 & John 14:8-14
Sat: Acts 3:22-4:4 & John 14:27-31

Maronite Information: <http://www.maronite-heritage.com/>

O Lord,

you are the pleasing oblation,
who offered yourself for us.
You are the forgiving Sacrifice
who offered yourself to your Father
You are the High Priest,
who offered yourself as the Lamb,
Through your mercy,
may our prayer rise like incense
which we offer to your Father through you.
To you be glory forever.

*One of the most important differences
between **MERCY** and **GRACE** is that **MERCY** is a matter of justice
whereas **GRACE** is **NOT** a matter of justice.*



For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you." Mt 17:20

PENTECOST SUNDAY

SPANISH

Lectura de los hechos de los Apostoles (2: 1-21) / Dígnate Bendecir Padre

Al llegar el día de Pentecostés, estaban todos reunidos en el mismo lugar.

De pronto, vino del cielo un ruido, semejante a una fuerte ráfaga de viento, que resonó en toda la casa donde se encontraban.

Entonces vieron aparecer unas lenguas como de fuego, que descendieron por separado sobre cada uno de ellos.

Todos quedaron llenos del Espíritu Santo, y comenzaron a hablar en distintas lenguas, según el Espíritu les permitía expresarse.

Había en Jerusalén judíos piadosos, venidos de todas las naciones del mundo.

Al oírse este ruido, se congregó la multitud y se llenó de asombro, porque cada uno los oía hablar en su propia lengua.

Con gran admiración y estupor decían: «¿Acaso estos hombres que hablan no son todos galileos? ¿Cómo es que cada uno de nosotros los oye en su propia lengua?

Partos, medos y elamitas, los que habitamos en la Mesopotamia o en la misma Judea, en Capadocia, en el Ponto y en Asia Menor, en Frigia y Panfilia, en Egipto, en la Libia Cirenaica, los peregrinos de Roma, judíos y prosélitos, cretenses y árabes, todos los oímos proclamar en nuestras lenguas las maravillas de Dios».

Unos a otros se decían con asombro: «¿Qué significa esto?».

Algunos, burlándose, comentaban: «Han tomado demasiado vino».

Entonces, Pedro poniéndose de pie con los Once, levantó la voz y dijo: «Hombres de Judea y todos los que habitan en Jerusalén, presten atención, porque voy a explicarles lo que ha sucedido.

Estos hombres no están ebrios, como ustedes suponen, ya que no son más que las nueve de la mañana, sino que se está cumpliendo lo que dijo el profeta Joel:

"En los últimos días, dice el Señor, derramaré mi Espíritu sobre todos los hombres y profetizarán sus hijos y sus hijas; los jóvenes verán visiones y los ancianos tendrán sueños proféticos.

Más aún, derramaré mi Espíritu sobre mis servidores y servidoras, y ellos profetizarán.

Haré prodigios arriba, en el cielo, y signos abajo, en la tierra: verán sangre, fuego y columnas de humo.

El sol se convertirá en tinieblas y la luna en sangre, antes que llegue el Día del Señor, día grande y glorioso. Y todo el que invoque el nombre del Señor se salvará". Gloria a Dios por siempre.

Evangelio

Evangelio segun San Juan (14: 15-20)

Si ustedes me aman, cumplirán mis mandamientos. Y yo rogaré al Padre, y él les dará otro Paráclito para que esté siempre con ustedes: el Espíritu de la Verdad, a quien el mundo no puede recibir, porque no lo ve ni lo conoce. Ustedes, en cambio, lo conocen, porque él permanece con ustedes y estará en ustedes.

No los dejaré huérfanos, volveré a ustedes.

Dentro de poco el mundo ya no me verá, pero ustedes sí me verán, porque yo vivo y también ustedes vivirán. Aquel día comprenderán que yo estoy en mi Padre, y que ustedes están en mí y yo en ustedes.

Esta es la verdad/la paz sea con vosotros.

----- **PORTUGUESE**

Leitura do Ato dos Apostolos (2:1-21) / Padre, sua bênção.

Quando chegou o dia de Pentecostes, todos eles estavam reunidos no mesmo lugar. De repente, veio do céu um barulho como o sopro de um forte vendaval, e encheu a casa onde eles se encontravam. Apareceram então umas como línguas de fogo, que se espalharam e foram pousar sobre cada um deles. Todos ficaram repletos do Espírito Santo e começaram a falar em outras línguas, conforme o Espírito lhes concedia que falassem. Acontece que em Jerusalém moravam judeus devotos de todas as nações do mundo. Quando ouviram o barulho, todos se reuniram e ficaram confusos, pois cada um ouvia, na sua própria língua, os discípulos falarem. Espantados e surpresos, diziam: "Esses homens que estão falando, não são todos galileus? Como é que cada um de nós os ouve em sua própria língua materna? Entre nós há partos, medos e elamitas; gente da Mesopotâmia, da Judeia e da Capadócia, do Ponto e da Ásia, da Frígia e da Panfília, do Egito e da região da Líbia vizinha de Cirene; alguns de nós vieram de Roma, outros são judeus ou pagãos convertidos; também há cretenses e árabes. E cada um de nós em sua própria língua os ouve anunciar as maravilhas de Deus!" Todos estavam admirados e perplexos, e cada um perguntava a outro: "O que quer dizer isso?" Outros caçoavam e diziam: "Eles estão embriagados com vinho doce." Então Pedro, que aí estava com os outros onze apóstolos, levantou-se e falou em voz alta: "Homens da Judeia e todos vocês que se encontram em Jerusalém! Compreendam o que está acontecendo e prestem atenção nas minhas palavras: estes homens não estão embriagados como vocês pensam, pois são apenas nove horas da manhã. Pelo contrário, está acontecendo aquilo que o profeta Joel anunciou: 'Nos últimos dias, diz o Senhor, eu derramarei o meu Espírito sobre todas as pessoas. Os filhos e filhas de vocês vão profetizar, os jovens terão visões e os anciãos terão sonhos. E, naqueles dias, derramarei o meu Espírito também sobre meus servos e servas, e eles profetizarão. Farei prodígios no alto do céu e sinais embaixo na terra: sangue, fogo e nuvens de fumaça. O sol se transformará em trevas, e a lua em sangue, antes que chegue o dia do Senhor, dia grande e glorioso. E todo aquele que invocar o nome do Senhor será salvo.' Glória a Deus para sempre.

Evangelho

Leitura do evangelho segundo Joao (14:15-20)

Se vocês pedirem qualquer coisa em meu nome, eu o farei." "Se vocês me amam, obedecerão aos meus mandamentos. Então eu pedirei ao Pai, e ele dará a vocês outro Advogado, para que permaneça com vocês para sempre. Ele é o Espírito da Verdade, que o mundo não pode acolher, porque não o vê nem o conhece. Vocês o conhecem, porque ele mora com vocês e estará com vocês. Eu não deixarei vocês órfãos, mas voltarei para vocês. Mais um pouco e o mundo não me verá, mas vocês me verão, porque eu vivo, e também vocês viverão. Nesse dia, vocês conhecerão que eu estou em meu Pai, vocês em mim e eu em vocês. Essa é a verdade. Que a paz esteja com vocês.